

12.-15.09.2019

Zeche Zollverein, Essen (NRW)



**FEMINIST
FUTURES
FESTIVAL**

P r o g r a m m

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Introduction

Dear feminists and feminist-interested folks,

Welcome to the Feminist Futures Festival – the largest internationalist gathering of left-wing feminists and feminist-interested folks in Germany for many, many years. We look forward to four days of encounters, debates, networking and impressions, a lot of learning together, laughing and dancing. The future will be feminist if we make it that way – undivided (#unteilbar) and strengthened in our everyday lives.

The festival should be a contribution to strengthen a left, emancipatory force in these times of right-wing threat and continuing economic, ecological and care crisis. A force that advocates a good life for all beyond capitalism. And which calls out a clear „No pasarán“¹ to the authoritarian, right-wing and neo-fascist parties and movements worldwide.

We have put together a varied programme from a large number of ideas. Unfortunately, space and resources are limited, and one or the other topic will certainly be lacking. However, we see the festival as one step in an international, long-term and broad process of organisation and networking. We will need more places and encounters. Therefore, the times and spaces beyond the actual programme are also important so that we can get to know each other and make connections.

We hope that at the end of these days we will go home inspired and strengthened and that we have met people with whom we will stay in contact in the future (see last page). With this festival we want to send a clear signal against all those who try to limit our possibilities to live. Let's take to the streets together on Saturday, September 14th! More details can be found in the programme.

For the time here in the „Zeche“ (colliery) we wish for an atmosphere in which we can meet openly and in solidarity. We all come from different contexts and with different experiences. We want to be careful with them, ask questions openly, but also be able to express uneasiness.

Our feminism is anti-racist!

We are not free until all of us can live in freedom and safety. The latter particularly affects people who are not taken for granted because of their alleged or actual origin. For example, those who do not have a safe place to stay or who, as undocumented care workers, are exposed to racism and sexualised violence on a daily basis. We find it particularly threatening that right-wing and fascist forces in Europe are increasingly referring to „women's rights“ in order to rush against refugee migrant men or Muslims. As if feminist demands were common sense of members of a white majority in society, or even a reality in practice. That is not the case! The rights of women* and Queers* are abused to justify racist policies from conservatives and rightists to the centre of society. This is not the only reason why it is essential to

1 „They will not pass“ – slogan of the communists and anti-fascists in the Spanish Civil War

stress again and again that our feminisms are anti-racist. We do not let ourselves be divided! At the festival we also want to exercise an anti-racist practice together. We understand it as a learning space in which violent, racist ideas are broken up and we ourselves become sensitive to where we have racist images in our heads. We want to show solidarity and try to unlearn these racisms. For this it is important that in our conversations and discussions we let migrants, People of Color, Blacks and refugees speak for themselves; and that we are careful with culturalisations, to avoid repeating stereotypical images of people (unintentionally) just because they do not look ‚German‘, white or Christian. For solidarity it is important to listen to people who talk about their experiences of racism and not to question them. People who are not taken for granted in Germany and Europe often struggle with the fact that their experiences of racism are not taken seriously in everyday life and are thus denied. The Awareness Team is there to help you with questions and uncertainties. In case of racist incidents you can turn to them with confidence.

Feminism means celebrating gender diversity!

For many it has been a long struggle in a male world to be recognized as women*, with different biographies and their own problems.² To this day this has not been fulfilled. Women* still do most of the caring work without being recognised in the pension calculation. Women’s old-age poverty is shocking. At the same time, those who deviate from traditional roles, whose bodies do not fit seamlessly into the boxes “woman” or “man”, experience that gender relations are going hand in hand with a great deal of coercion and violence.

Feminist and Queer movements have been opposing this for years and all over the world. This will also be central to the festival. We will talk about the social reality of women* and about a future beyond the gender binary and the violent heteronomy. Because we want to fight for this future. We can start with that today!

We want the festival to be a place where we treat our differences respectfully. This also includes respecting the sexual self-identification of the participants. Many people identify themselves with the gender assigned to them at birth and feel correctly addressed by the pronouns „she“ or „he“. For others, such assignments are less or not self-evident. As what we identify ourselves is not necessarily viable on a first glimpse.

That is why we have left room on the name tags for the pronoun you use. This should make it easier for us to be addressed as we wish. Please respect even if people do not use pronouns at all. In this case you could simply say their name: „Rosa told in the workshop that Rosa organises strikes at the school Rosa is working on“.

Let’s make sure together that we make the festival as inclusive as possible and at the same time create an error-friendly atmosphere. Some participants are already proficient in gender-sensitive language, others are not. Perhaps they deal with it for the first time. There should be understanding for this, too. The good will and the willingness to learn and to recognise each other count! If you don’t know some terms and ways of speaking, take a look at GLOSSARY, maybe you’ll find an explanation there.

² We use an asterisk behind the word women – that is, women* – to make it clear that the term refers to a range of diverse gender identities, physicalities and self-concepts. With the * we try to meet this diversity in terms of content and language.

For feminist class politics!

After all, questions of gender justice and social struggles belong inseparably together for us. We are not interested in bringing one percent of women* into top positions, but rather in tackling exploitation on the labour market and the devaluation of care work and fighting for a good life for all. Feminist class politics want to be an answer to neoliberal politics. They want to find answers to competition, social division and attacks on social infrastructures.

Some leftist and feminist traditions have poorly recognized or even made invisible different social positions and possibilities. It is important for us to put the concerns of women* and Queers* who live in insecure conditions, work poorly paid or are unemployed at the centre of debates and struggles. It is important for us to pursue the fundamental change of these working and living conditions as an important feminist concern. So labour struggles in so-called women's occupations, in precarious areas, are seen as struggles of a feminist movement. The feminist strikes show how this can work. Only if we put economic violence and exploitation on the feminist agenda our feminism can be inclusive. And only then can it fight for an alternative to capitalism.

We hope that the festival will be a place where class differences can also be recognised. Often feminist spaces are dominated by those who have studied or are studying in academia and come from middle-class contexts. For example, if you want to talk to people, you can ask: „And why did you come to the festival?“ instead of asking „And what did you study?“.

To make sure we understand each other language-wise, we asked many interpreters to support us. The festival languages are English, Spanish and German. But we can't have professional interpreters in all the workshops. We ask you to support our shared multilingualism thus people who do not speak any of the three languages can also take part in our debates. We have left a space on the name tags where you can write down the languages you speak and into which you could translate for others. Please clarify at the beginning of the workshops whether everyone can speak in the languages offered. Otherwise arrange for translations.

We are looking forward to a wonderful feminist festival!
Enjoy the days!

In solidary,
your preparation team

Information from A to Z

Alcohol

We ask you to make sure that the consumption of alcohol is okay for other participants in your immediate environment and that it does not get out of hand. At the kiosk downstairs in hall 12 and at the coffee-bike (in front of the SANAA building) alcoholic beverages will be offered.

Animals

We value every living creature on this earth. However, please leave your pets and animals at home if possible. If you need them for support or accompaniment, they are of course welcome! If you came with animals, we would like to ask you to be mindful of your fellow human beings and the environment.

Assistance

If you need assistance, please contact the info point. There we try to find someone who can support you.

Awareness/Respectful Handling

We see the festival as a place of attentive and respectful interaction with each other and demand the same from all participants. The Awareness AG has developed a concept which you can see at the info point. Here you can inform yourself about what Awareness exactly means and how we want to handle it at the festival. If you are affected by exclusionary, discriminatory, cross-border or violent behaviour or if you are not well, you can contact the persons of the awareness structure. Even if you notice such behaviour in your environment, you are welcome to contact them. You can reach us by phone at +49 157-87375132.

The awareness structure only works with your help – please register at the info point for awareness shifts.

Barriers

The area is largely barrier-free and Hall 12 and the SANAA building are equipped with elevators. The A1 and A2 car parks offer designated parking facilities for people with disabilities. Low-barrier toilets are located on the 24-metre level of the coal washer at the Ruhr Museum (accessible by lift) and in the CASINO Zollverein restaurant. If you need sign language, contact us and we will try to organize it for you. The same applies to other hindrances: Contact the info point and we will find a solution.

Book Table

In Hall 12 there are two book tables where you can buy books on various feminist and political topics.

Bus Stop

There is a small „bus stop“ for people staying at the campsite. If you don't want to walk the route to the campsite alone, just wait there for other campers and then set off together. We

would like to encourage you – especially in the dark – to take advantage of this opportunity. The bus stop is located in front of Hall 6 on the edge of the Kunstwiese.

Campsite

You can sleep at the campsite for 10 € per person per night. The campsite can be reached within 20 minutes walking from the festival site. There are two areas on the campsite: One area is open for lesbians, gays, bisexuals, trans*, inter*, queers (LSBTIQ*) and women*. The other area is open to all.

Sanitary facilities and showers are available. You can register for the campsite at the registration desk in Hall 12 or at the campsite itself. At the registration you can pay directly and get an extra ribbon for the campground.

Children and young people

Children and young people of all ages are warmly welcome! On the one hand, they should have the opportunity to participate in a good feminist program. More detailed information can be found at the tent on the Kunstwiese and at the info point. On the other hand, we offer qualified childcare to give parents and caregivers the opportunity to take part in the festival.

The childcare hours are Thursday from 16:00–20:00, Friday from 10:00–14:00 and 15:30–19:30, Saturday from 10:00–13:30 and 14:30–19:30 as well as Sunday from 11:00–14:30.

Chill-Out-Area

The festival should be an open place for networking and exchange. Hall 12 will be available from Thursday evening to Saturday evening for discussions and resting or hanging out. There will be sofas, tables and benches as well as a small café. There will also be seating and resting facilities on the Kunstwiese near Hall 6 and on the meadow in front of the SANAA building.

Donations

We tried to keep the financial hurdles for the festival as low as possible for as many people as possible. But for those who can afford it, we ask for a donation according to their own estimation. Recommended: 5–15 € per day, open end.

The donation can be made at the registration.

Drinks and Coffee

In several places you can get hot and cold drinks. The kiosk on the ground floor of Hall 12 offers drinks, and you can also buy drinks in the outdoor areas. Water is of course available free of charge to everyone, also the tap water is perfectly safe to drink.

First Aid

If you need medical care, please contact the info point in Hall 12, where we can organise initial care and give advice on nearby doctors, hospitals and pharmacies. In an emergency, please dial 112!

Food – Küfa (kitchen for all)

During the festival the kitchen Mobkit cooks for us and provides us with breakfast, lunch and dinner. The food is prepared with organic and regional ingredients and is vegan. Donations are welcome. Food is only available if everyone helps – be there slicing, transporting, serving and washing up! Please enter your name in the shift plans at the info point.

Garbage

Please make sure to dispose of all rubbish in the designated rubbish bins and to keep the area clean.

Info Point

There is an info point on the ground floor of Hall 12 which will be permanently occupied. Here you can inform yourself about updates, changes in the program and other organizational questions. There is also a telegram channel with updates throughout the festival. The title is Info: FemFutures (<https://t.me/FeministFutures>).

Interviews

Please make sure to give interviews only to people who are either part of the festival or registered journalists. These people will be able to authenticate themselves accordingly.

Lost & Found

At the info point in Hall 12 there is a box with lost and found items. Lost, forgotten and found items are stored there.

Market of Opportunities

In order to give the countless projects, initiatives and activists space to present themselves, there will be a „Market of Opportunities“ in Hall 12, where flyers and brochures will be available for browsing and getting to know each other.

Morning Sun

With enthusiasm into the day! Friday and Saturday morning from 9:00 am and 9:15 am you can choose between singing with the SHE Choir and light kickboxing or yoga. You can find out the exact locations at the info point!

Participate

In many aspects we depend on your help: taking care of info point, awareness shifts, moderation material, safety shifts, entrance, washing up, helping at the kitchen and much more.

Lists to sign up for helper shifts can be found at the info point in Hall 12. Friday and Saturday morning at 9:00 hrs there will be a helper meeting at the info point. Come by and join us!

Photos

There are different reasons why people don't want to be filmed or photographed. At this point we urge you to handle your photos and films responsibly, so that the rights in one's

own picture is protected. Drones or the like are absolutely undesirable. However, there will be professional photographers who will document the events on our behalf. If you do not want to be photographed by them, please let them know.

Site

The Zeche Zollverein is a UNESCO world cultural heritage site. Please be extremely careful with the area and the buildings on it.

Place for Rest

If you really need some rest or if you're not feeling well, you can retire to one of the rooms behind the bathrooms in Hall 12. In case you can't find them, ask the info point. The two rooms are unfortunately quite small, so they're not meant for chilling out, but for time-out.

Registration

We ask you to check in at the registration desk upon your arrival. This is for accounting reasons and to keep track of who is part of the festival. The registration desk is located in the foyer of hall 12, where you will get a festival ribbon and further information.

Security

Everyone should have a good time during the festival. However, if there should be disturbances from outside, we will be able to act. Especially in the area of the campsite and on the paths around the festival area we will make sure that everyone can move safely. In case of incidents or conflicts, please contact the organizing team or the info point. There will also be a mobile phone number. Contact and information will be available at the info point. Please get involved here as well → see the point Participate.

Smoking

We ask you to throw your cigarette ends in the ashtrays and in the garbage. Please keep the area clean and consider your non-smoking environment. (E-)cigarettes are no exception.

Tourists/other visitors on the premises

We're not the only ones using the site: The Zeche Zollverein is a main attraction in the area, so don't be surprised about other visitors who don't belong to the festival. Also: there are various venues on the site that we have not rented. However, you can tell by the festival ribbons who is part of our festival.

Translation

The conference languages are German, English and Spanish. Unfortunately, we cannot translate all events. However, we will organize whisper translations and make every effort to ensure translations into other languages as well. In the workshop descriptions tells you in which language a workshop is offered. If you speak more than one language and are willing to do whisper translations in the workshops, please indicate this on your name tag.

W o r k s h o p s

Thursday, 12.09.2019

16:00–18:00 h

Opening

Halle 12

GER/EN

1000 feminists* and people interested in feminism from more than 40 countries meet in a former coal mine – a symbol for male-dominated industrial work in a capitalist development model based on overexploitation of natural resources. This sounds like a bundling point for a movement which aims at a good life for everyone worldwide: ecologically sustainable, beyond exploitation and class division and free from racist and hetero-sexist discrimination and violence.

The preparatory group introduces itself and the concerns of the conference. But: Who actually came? And from where? Which concerns move us? With which expectations, hopes, but also concerns did we come? Where do we see similarities, where differences? And how can we shape the next few days together in such a way that they strengthen us, stabilize international networks and make it clear what the next steps towards a feminist future should look like? In a moderated group process, we get to know each other and jointly develop questions for the festival and beyond.

with: Preparatory Circle of the Feminist Futures Festival
Ruhr Youth, Gladbeck, GER

18:30–20:00 h

For a feminism for the 99 percent

Halle 12

GER/EN/
PORT

The current wave of feminist movements addresses the right to sexual self-determination, legal abortion and the threat of sexualized and racist violence to women*, queers and trans*people as well as the violence emanating from the current economic system, a system dominated by exploitation and precarization. In feminist strikes from Argentina to Poland, Spain, Ireland, the U.S. and Germany, the struggle is for better working conditions and social justice, as well as against discrimination and for the safeguarding of diverse lifestyles. In order to hit the core of authoritarian neoliberalism and to create conditions that are ecologically sustainable and enable a good life for all, however, broad alliances are necessary: In Europe it is currently the movement for open borders, for safe harbours and solidary cities, as organized, among others, in the We'll come United alliance; as well as the climate movement, which has received an enormous dynamic through Fridays for Future.

What can an inclusive feminism look like that transforms heteronormative

gender relations, takes our differences and different experiences seriously and advocates an economy that respects our human and natural resources? We want to discuss connecting points and hurdles in cooperation.

With: Cinzia Arruzza, New School for Social Research, New York City, USA

We'll Come United, Berlin, GER (requested)

Lea Knoff, Students4Future, Die Linke.SDS, Leipzig, GER

Flavia Tambor, Sociologist, black feminist, Belo Horizonte, BRA

Moderator: Barbara Fried, Rosa-Luxemburg-Stiftung, Berlin, GER

Break, 20:00–20:30 Uhr

Spokenword

20:30–22:00 h

With: Patience (she/her) alias C-I-O was born in 1995 in the North German Hanseatic city of Hamburg and began to express himself primarily musically and artistically at an early age. Today her artistic focus is on poetry, through which she communicates her ideas, feelings and experiences. A characteristic feature of Patience's poetry is that she can draw from a conglomeration of different languages when writing down her thoughts. In her art, she also focuses on UN_equalities and the reality of her life, which she shows and discusses with her writings.

Halle 12,
kleine Halle

GER

Saki is a Yezidi-German visual artist, writer and performer living in Berlin/Hamburg. Her work is influenced by the forgotten Yezidi-German narratives of the 1990s and by the survival of Yezidi bodies through humour, music and performance. Her fantasy revolves around Kurdish techno and Yesidi futurism. In her work she tries to make the silenced female*, queer Yezidi body more visible. She researches marginalized „guest worker“ narratives in diaspora communities. Through body, voice and poetry she builds new forms of monuments, beyond borders and violence.

Meet & Greet with Queer Royal

20:30–22:00 h

Dear participants* from the lesbian*, gay*, bi*, trans*, inter* and queer spectrum, you are cordially invited to a get-to-know drink at the Meet & Greet. Here you can find buddies if you'd rather be on the road with two or more people at the festival. We could also think about topics we would like to discuss in the coming days beyond the official programme. We make Queer Royal with and without alcohol and look forward to seeing you.

Halle 12

GER/EN

With: Lia and Atlanta, Berlin, GER

20:30–22:00 h Quiz with Feminist Pursuits

Halle 12-Foyer With questions and interactive tasks, you'll quiz against and with each other in teams. Check out your feminist knowledge, take a wild guess, exchange ideas and learn from each other!

GER/EN Feminist Pursuits is a group of feminists who have come together to develop a feminist board game that helps make a range of feminist, emancipatory themes, struggles, people and events more visible and accessible to many people ... while playing!

With: Pilar and Sara, members of the group Feminist Pursuits, Berlin, GER

Friday, 13.09.2019**Friday, 9:00–10:30 h****9:00–10:30 h Arrival, Breakfast, Morning Sun****Friday, 10:30–12:30 h****10:30–12:00 h In/Visible Global Care – Global care chains and the struggles for a good life for all**

SANAA-Glaskasten Care connects people not only on the spot, but often also across national borders. Care relationships interlink globally. The necessary work is redistributed from rich to poor. This takes place in so-called „care chains“, often along (post-)colonial lines of migration.

GER/EN What kind of lives and struggles do the migrating people lead, mostly women*, who have to take over the care work for others? What is their critique of the capitalist economy of the ‚global North‘? What paths do we have to go together as global care movements to fight for social and ecological justice?

With: Behshid Najafi, AGISRA, Köln, GER

Maya John, Women's rights activist, trade unionist, New Dehli, IND

Hoang Phuong Thao, director of Action Aid International, Hanoi, VNM

10:30–12:00 h Women* in labour disputes and feminist solidarity – experiences in Turkey

SANAA-S1 In Turkey, feminist networks support women* in labour disputes and intervene in trade union work. Is this "feminist solidarity across classes"? Are feminists* women a political factor in collective bargaining disputes and are they concerned with feminist demands? Who determines what a "women's strike" is? Necla Akgökçe and Hülya Osmanağaoğlu describe their point of view. Everyone is invited to contribute with their questions and experiences to this strategic discussion.

With: Necla Akgökçe, Author, Researcher* and Trade Unionist*, Istanbul, TR
Hülya Osmanağaoğlu, Author*, Translator*, Publisher*, Istanbul, TR
Corinna Trogisch, Social Scientist and Feminist, Berlin, GER
Moderation: Ulrike Kumpe, Newspaper Neues Deutschland

Queer and agriculture. Or queer agriculture?

10:30–12:00 h

'Nature' and agriculture are closely interwoven. 'Nature' is often used as a justification for a normative gender order and is supposed to support the social order of two, and only two, sexes as well as their mutual desire. But does 'nature' really only consist of female and male – or do we also find queer diversity there? Agriculture and its farmers often do not correspond to these constructed ideas. In this workshop we want to use 'nature' to tackle the patriarchal and binary ideas of sexuality and gender patterns at their roots. For all those who do not find themselves within the prevailing gender norms and family models and are active in agriculture – or have never been on the field before.

SANAA-S2

GER

With: Paula Gioia, La Via Campesina, Working Group Rural Agriculture, Brandenburg, GER
Sophie von Redecker, University of Kassel, Kassel, GER

Family Politics and Residence Law

Immigration authorities separate families by deportations. Restrictions on family reunification prevent parents from sharing the care work. Bi-national couples often despair of arbitrariness on the part of the authorities. The „protection of the state“ for marriage and family obviously does not apply to everyone. We would like to give an overview of family politics through residence law and analyze together the population policy interests behind it.

10:30-12 h

SANAA-S3

GER

With: Do Lindenberg, education worker, linguist and social scientist, feminist activist, Berlin, GER

Elida Haack, artist, language and cultural mediator, queer feminist activist, Berlin, D
Organized by: Initiative „Family Life for All“.

Interlocking relations of violence and queer-feminist alliances

10:30–12:00 h

Violence against women*, trans* and queers* has many forms: Racism, sexism, trans*- and homophobia, exploitation, poverty. Rarely do they appear isolated, structural and day-to-day violence are intertwined. In public and in politics these relationships are rather supported. We discuss relations, but also possibilities of resistance. How can we change the discourse on violence? What social and (queer) feminist solidarity do we need, in order to transform these conditions?

SANAA-

Ecke 1

GER

With: Souzan Al Sabah, Managing Director Holla e. V., Cologne, GER
 Saboura Naqshband, Board Member Holla e. V., Cologne, GER
 Sabreen, Queer Refugees Network, Leipzig, GER
 Emy Fem, Berlin, GER (tbc)

10:30–12:00 h **No justice, no choice – Reproductive justice and sexual self-determination for all**

SANAA-Ecke 2
 GER/EN
 The right to abortion is under threat. There is much more at stake than the question of individual choices. Black US feminists* have coined the term „reproductive justice“ in order to stress other aspects – some people struggle to have and raise children under conditions of racism, poverty, exploitation and discrimination. The workshop will address structural and social obstacles to sexual self-determination and how to fight together for reproductive justice, both in Germany and internationally.

With: Peggy Piesche, researcher and activist at ADEFRA, Berlin, GER
 Sarah Leonhard, journalist, feminist activist, Democratic Socialists of America, New York City, USA
 Chair: Hannah Schurian, Rosa-Luxemburg-Stiftung, Berlin, GER

10:30–12:00 h **The autonomous Kurdish womens* movement and what we can learn from it**

SANAA-S4
 GER
 We want to present the idea and practice of the Kurdish womens* movement, its struggles, achievements and principles. The womens* revolution in Rojava is a product of this movement, the womens* village Jinwar a practice project of the science of women*, the Jineoloji. Together we want to connect Rojava to the struggles here and elsewhere in the world, emphasize the need for solidarity among women* and discuss how an autonomous practice can look like here.

With: Ella Bremer, feminist campaign „Fighting together for self-determination and democratic autonomy“, Berlin, GER
 N.N., Cenî, the Kurdish women’s office for peace, Berlin, GER
 Organized by: Cenî, the Kurdish women’s office for peace, Berlin, GER

10:30–12:00 h **Intersectionalize yourself! Overwhelmed left: non-white, non-academic, non-left – What to do?**

SANAA-S5
 GER
 We sit in Plena, walk in demonstrations, give speeches and lead discussions. But it is usually the same faces – mostly white, academic, left people. We have very little contact with the others. How do we get out of the bubble? As Ruhrjugend we organize events against racism, sexism, classicism and police violence in a small town. We manage to address a non-left, intersectional audience and introduce it to left-wing ideas. We want to discuss problems, achievements, insights and methods with you. How can a „get out of the

bubble" concept look like?

With: Activist of Ruhr-Youth, Gladbeck, GER

With your own eyes – Mobile Reporting Workshop

10:30–12:00 h

Moving images are becoming more and more popular and used more and more in public relations. Even with a smartphone, videos can be produced that can be well used for distribution in the social media. In the workshop you will first learn all the important requirements and then you can try yourself out during the Feminist Futures Festival. Together we will become a team of mobile reporters* and document the festival with our own eyes. Please send us a short mail to mobilereporting.workshop@gmail.com to register for the workshop.

SANAA-S6

GER

With: Bianca Theis, video activist, online editor at the federal office of DIE LINKE, Berlin, GER

Vera Vordenbäumen, educator in LGBTIQ contexts, public relations in the federal office of Die.Linke, Berlin, GER

The same wavelength: DIY festival podcast

10:30–12:00 h

During a festival, many exciting conversations take place in between: asking questions, relating to each other, being inspired, thinking ahead. "Why do you find this topic important for a feminist movement? How did you personally approach the topic, what role does it play in your everyday life?" After an introduction to interview techniques, everyone is free to record conversations. The result is a diverse collection of voices from the festival, which are posted on a festival channel.

Halle 12

GER

With: Mirjam Baumert, political educator, author of radio plays, Cologne, GER
Hilke Rusch, radio journalist, Berlin, GER

Feminist encounters. Diverse commonalities

Perhaps there are as many different feminisms as there are feminists*. And yet feminism creates a solidary reference to each other and creates proximity between struggles that at first seem far apart. We ask ten women* from different contexts about „their“ feminism. What does feminism mean to them? Why do they see themselves as feminists? Or why not? What are their specific struggles? Where do feminists* diverge and where do they come together again?

10:30-12 h

Halle 12,
kleine Halle

EN/GER

With: Sara Abbas, Sudanese and US-American feminist, Berlin, GER

Ndèye Fatou Kane, scientist, blogger, activist, Paris, FR

Radhika Menon, University of Delhi, activist of transformative pedagogy, IND

Neon Cunha, artist, Trans*activist, São Paulo, BRA

Tuyet Mai Huong Trieu, Rosa-Luxemburg-Stiftung Hanoi, VTN

Reem Amer, Rosa-Luxemburg-Stiftung, Tel Aviv, ISR

Sara Wansa, Rosa-Luxemburg-Stiftung, Beirut, LIB

Annegret Rohwedder, Rosa-Luxemburg-Stiftung, Berlin, GER

12:00 h

Exhibition: a time traveler's diary

SANAA-EG

Rielle, a young woman from the year 2107, is stranded in the present. While she is looking for a way back, without friends, papers, or money she fears attracting the attention of the authorities. She is homesick for a future that seems brighter than possible compared to our current dire vision of the end of times.

So she begins writing this diary, taking a photographic journey through contemporary Berlin. In the Ulterior Flux machine you can experience her journey.

Meet the artist: Friday 12 am, SANAA-Building Ground Floor

Coffee break, 12:00–12:30 h

Friday, 12:30–14:00 h

12:30–14:00 h

For an intersectional class politics

SANAA-
Glaskasten

We urgently need a new feminist class politics that is directed against the whole web of oppression and inequality. How can feminisms really be inclusive and intersectional and overcome the „unholy alliance“ (Nancy Fraser) of neoliberal politics of emancipation that serves only a few? How can we put the struggle for abortion rights into a broader framework of reproductive justice? How can we combat the precariousness of (care) work and create conditions for good care for the many? How can our policies be queer, anti-racist and class political?

EN/GER/SP

With: Christina Mfanga, Lawyer, Secretary General of the Tanzania Socialist Forum (TASOFO), Dar es Salaam, TZA

Caitlin Breedlove, Social Justice Organizer, former Co-Director of Southerners On New Ground (SONG), Phoenix, USA

Sarah Abass, Sudanese and American feminist, active in diaspora networks for the Sudanese Revolution, Berlin, GER

Christiane Gomes, Black Feminist and Journalist, Rosa-Luxemburg-Stiftung, São Paulo, BRA

Moderator: Lia Becker, active at DIE LINKE, Berlin, GER

12:30–14:00 h

Care Catwalk – Action & Performance Workshop

SANAA-S1

A Care Catwalk turns the street into a catwalk of protest and empowerment. In the workshop we will introduce you to this format and report on our experience in Berlin. Other Groups are invited to share their experiences with this kind of creative protest. Afterwards we will create new material based on our

GER

own experiences with care work in order to perform a care catwalk at the festival.

With: Christian, Antje and activists from Netzwerk Care Revolution Berlin, GER
 Activist from Territorio Doméstico, Madrid, SP

Book Presentation: The Woman* in Capitalism. A feminist critique of the political economy by Lise Vogel

12:30–14:00 h

Nancy Fraser recently described this book as „the Bible of Marxist feminism“. In October, the German version of Lise Vogel’s main work will finally be published, whose rediscovery has led to the current international debate on social reproduction under capitalist conditions. We present Vogel’s core idea, read short passages together and discuss: What is the relationship between social reproduction, class and gender in capitalism?

SANAA-S2

GER

With: Rhonda Koch and Jasper Stange, The Left.SDS, Translators* of the Book, Berlin, GER

Free, safe, legal! The fight for decriminalization of abortion in Germany and Poland

12:30–14:00 h

Worldwide, sexual and reproductive rights remain contested. There is a struggle for self-determined sexuality and gender identity as well as for the right to decide for oneself whether or not to have children, how many and when. Legal, free and safe access to abortion is a central battlefield. Wherever abortion opponents publicly exert pressure on doctors, counseling centers and unintentionally pregnant women, protests arise – a chance for a broad movement.

SANAA-S3

GER

With: Kate Cahoon, Alliance for sexual self-determination, Berlin, GER
 Alicja Flisak, Dziewuchy Berlin and Alliance for sexual self-determination, Berlin, GER

Viola Schubert-Lehnhardt, medical ethicist, Halle, GER

Being a muslim woman* in Germany

12:30–14:00 h

Are you a Muslim (especially wearing a Hijab), a woman* of color or maybe a refugee, migrant or second-generation immigrant? You seem to be the perfect target for racism and harassment! How come you call yourself a feminist (activist)? Focussing on the lived experiences of our participants, the intersections of race, gender and religion will be explored. We aim at encouraging a dialogue within different feminist movements in a way that is mutually empowering.

SANAA-
 Ecke 1

EN/GER

With: Mahtab Dadarsefatmahboob, Essen, GER

Yasmin Nahhass, Münster, GER

- 12:30–14:00 h **Understanding Feminist Ecologies through Ecofeminist Cartography**
- SANAA-Ecke 2
GER
- Analyzing the cultural elaborated gender difference that women are closer to nature can open us many insights from a decolonizing feminist perspective. Women are closer to nature in many stages, not just in matters of providing life and reproductive capacities, but this similarity can not mean subordination. We will do a mapping of ecofeminist movements and struggles in the Global South and carefully discover the footprints of patriarchy in our bodies through the method of Group Cartography: Come and do ecofeminist cartography with us!
- With:** Jenny García Ruales, Anthropologist und Sociologist, Latin American Council of Social Sciences, Berlin, GER
María Paz Acosta R, political scientist, LA COMUNITARIA und LAS CAYENAS, Marburg, GER
- 12:30–14:00 h **Feminist class struggle – strategies against classism and academization from a (queer-)feminist perspective**
- SANAA-S4
GER
- Classism means discrimination based on social origin or position. Classism deprives people of resources and degrades them. For example, unemployed, poor and homeless people are affected. Although classism exists everywhere, it is rarely discussed in feminist contexts. Why is there so little conversation about class differences, poverty and heirs? How can we bring together criticism of classism and capitalism more strongly? What can we learn from working class lesbian groups and others?
- With:** Brigitte Theißl, journalist, adult educator, worker's child, Vienna, AT
Tanja Abou, social justice trainer, author, deliberately failed student, Berlin, GER
Martina Witte (Prololesben, tbc)
Ruhrgugend (tbc)
Moderation: Francis Seeck, bridge builder* for social and class issues, Berlin, GER
- 12:30–14:00 h **Art as a Protest for Women's Rights in Poland and Germany**
- SANAA-S5
GER
- In these difficult times, when conservative governments of authoritarian populists are fighting against women's rights, art is more necessary than ever. Art will liberate us, it is a means of communication and a method that inspires society to reflect, sometimes bitterly. Can art be used in the struggle for women's rights? This happens in Poland, but also in the activities of Polish women artists in Berlin. Thanks to art – visual arts, theatre or music – we communicate important contents to those for whom politics is too complicated or uninterested. A picture says more than 1000 words.
- With:** Anja Krenz, artist and activist, Dziewuchy Berlin, GER

Future for all: feminist, creative, strong

12:30–14:00 h

The workshop consists of three parts, which are oriented to the following questions: What does my own feminist vision for 2048 look like? How can different areas of society be conceptualized from a feminist point of view? What role does a feminist movement play in social-ecological transformation? After an open, inspiring introduction, we continue our discussion with the first results of the project „Future for all: just – ecological – feasible“ of the Konzeptwerk Neue Ökonomie.

SANAA-S6

GER

With: Nina Treu, Concept New Economy, Leipzig, GER
Anne Pinnow, Concept New Economy, Leipzig, GER

Generation Café: feminist futures meet feminist pasts

12:30–14:00 h

For over 100 years, feminist movements have been characterised by the fact that conflicts between generations often prevent us from learning from each other and from the struggles of previous generations. This is what feminist movements have in common with other emancipatory struggles: a memory, a history of the movement is not just there, but has to be kept awake, told and told again and again. We want to make this possible with this event format. At one table 5-8 people of different ages talk about their ideas, their successes and failures and their irritations about the younger/old. Our goal is to create an open, friendly and contentious exchange space that is characterized by mutual goodwill and contributes to more understanding between different generations. Come by, no matter which age you are!

Halle 12

GER

With: Andrea Vetter, Concept New Economy, Leipzig, GER
Frederike Habermann, Ecommony, Greene, GER

Feminist strike against the right

12:30–14:00 h

In many European countries, rights not only pose a threat, but in some cases are already government responsibility. At the beginning of September, the AfD will probably become the strongest force in two German states. In the search for common strategies against the right, the new women's* strike movement can play an important role. It acts internationally and as a feminist, anti-racist and at the same time anti-capitalist movement is a major threat to the right. With activists* from Europe we discuss how the fight for feminist rights can be condensed into a worldwide fight against the right.

Halle 12,
kleine Halle

EN/GER
(whispered
translation)

With: Alessandra Spano, activist, Catania, IT
Klementyna Sukhanov, activist and author, Warsaw, POL
Active from the feminist strike in Germany and Spain
Moderation: Kerstin Wolter, F*Streik activist, DIE.LINKE, Berlin, GER

Lunch Break, 14:00–15:30**Friday, 15:30–17:00 h**

- 15:30–17:00 h **LGBTIAQ+ repressive contexts and new solidarities**
SANAA-
Glaskasten
EN/GER
How do we come together as international queers and trans*people in solidarity? We talk to four queer activists* from different regions and contexts about activism, everyday struggles and victories. What are the conditions and realities of life in repressive systems, and what can be the basis for an international solidarity that takes into account our different situations?
With: Fritz von Klein, Trans*-Activist, UKR
Khookha McQueer, digital*r artist*in and performer*in, TUN
Nadia April – lesbian activist, Women’s Leadership Center, NAM
Neon Cunha, artist, Trans*activist, works in the Town Hall of São Bernardo do Campo, BR
Moderation: Ann Malzkorn, Rosa-Luxemburg-Stiftung, Berlin, GER
- 15:30–17:00 h **Care Catwalk – Action & Performance Workshop**
SANAA -S1
(see Friday, 12:30–14:00 h)
- 15:30–17:00 h **Now, more than ever! Strategies for empowerment regarding sexualised violence**
SANAA-S2
GER
Physical heteronomy, sexualized violence and harassment are bitter realities for many women*, lesbians*, trans*, inter* and queers* (FLTIQ*). In feminist struggles for social change, collective and self-empowerment strategies have always been crucial. We want to experiment with strategies and formats in practice and also reflect on their difficulties, thereby becoming aware of our ability to act and our emancipative power!
FLTIQ* Only
With: Birte Opitz, Hella Tschoeke, Kenny Engel and Susi Rosenbohm, Collective Actions Against Rape Culture, Berlin, GER
Organized by: Actions Against Rape Culture
- 15:30–17:00 h **On the Economization of the Health Care System**
SANAA-S3
GER
The economization can also be felt in everyday working life at the University Hospital Essen. A study by the Bertelsmann Foundation even recommends the closure of many hospitals. Since the beginning of the year, ver.di Youth UK Essen has been working to promote the trade union interests of its trainees and is trying to bring trade union issues to the workplace through open meetings and creative forms of action. Within the framework of the event we want to discuss the situation in Essen, perspectives and next steps.
With: Nadja Rakowitz, Association of Democratic Physicians (VdÄÄ), Frankfurt am Main, GER

Representatives* of the ver.di youth, Essen, GER

Active members of the Essen alliance for more staff in hospitals, Essen, GER

Moderation: Caroline Heitmann, Trainee at the University Hospital of Essen, Essen, GER

Migrant Housework: Organisation under difficult (legal) conditions

15:30–17:00 h

In the field of housework, the oppressive relationships of care work and gender as well as migration and racism intersect. Modern slavery can be spoken of to some extent. Organising under conditions characterised by 24-hour care, in-house accommodation, personal dependence on the employer, illegalisation and language barriers poses a particular challenge. We would like to talk about the situation of migrant domestic workers, different situations and above all the (legal) conditions for organising.

SANAA-
Ecke1

EN/GER

With: Deborah Valencia, MELISSA – Network of Migrant Women* in Greece, Athens, GR

Activist of Territorio Doméstico, Madrid, ESP

Activist of the Alliance of Migrant Houseworkers*, Beirut, LBN

NN, DGB-Project Fair Mobility, Frankfurt, GER

Maria Aniol, DGB-Projekt „Faire Mobilität“, Frankfurt am Main, GER

Chair: Charlotte Tinawi, Rosa-Luxemburg-Stiftung, Berlin, GER

Understanding Feminist Ecologies through Ecofeminist Cartography

15:30–17:00 h

(See Friday, 12:30–14:00)

SANAA-Ecke2
GER

Women*: Body-territories. Workshop on textile printing

15:30–17:00 h

In “feminismo comunitario”, as it was developed in Bolivia and Guatemala, the struggles for one’s own land come together with the struggle against patriarchal violence. Through the technique of textile printing, we reflect on our experiences as women*, marked by various colonial, racist, patriarchal and capitalist oppressions that destroy the body and our own livelihoods. But: We live the resistance.

SANAA-S4

SP/GER

With: Alexandra Bisbicus, textile artist, Colombian, social pedagogue, Berlin, GER

Daniellis Hernández Calderón: Afro-Caribbean artist, activist and sociologist, Berlin, GER

When the pension is not enough to live on

15:30–17:00 h

Work and additional income – basic income – housing benefit

Old-age poverty in Germany is on the rise. Many retired women earn something extra with mini-jobs, informal employment, etc. Some of the retirees end up in the basic pension scheme. We would like to demonstrate

SANAA-S5

GER

that the calculation basis for the pension does not take into account the reality of many women. We discuss real possibilities to reduce income poverty as well as alternative models in pension policy. After the workshop, we will offer individual advice.

With: Anne Seeck, pedagogue and activist, Berlin, GER

Ulla Pingel, social scientist, unionist with ver.di, Berlin, GER

15:30–17:00 h **Future for all: feminist, creative, strong**

SANAA-S6 (see, Friday, 12:30–14:00 h)

15:30–17:00 h **From the peripheries towards the centre – Rosa Luxemburg from a feminist perspective**

Halle 12,
kleine Halle

GER/EN

Rosa Luxemburg is considered a left icon. While her life and violent death are important points of reference for many people, little is known about her work. Especially when asked “As a feminist*, what can I learn from Rosa Luxemburg?”, we find ourselves at a loss. Was she primarily a role model for a self-determined lifestyle or was she also a feminist? What was her stand on the “women’s question”? How did feminists* read Luxemburg’s writings and how did her thoughts enter feminist theory and practice?

Everyone* is welcome, but the workshop is especially aimed at beginners.

With: Miriam Pieschke, political scientist and educator, University of Magdeburg-Stendal, Berlin, GER

15:30–17:00 h **Dealing with anti-feminism on the internet**

Dome
Halle12

GER

People who fight online for feminism, against sexism, homo-, trans*- and inter*phobia are accused of destroying families, wasting taxpayers’ money or spreading “gendermania”. Especially women and non-binary persons are attacked, regardless of how and what they comment on. How to deal with such attacks? Should we just not read any more comments and not write anything ourselves? We look at the options we have for dealing with hate speech online, how we can show solidarity and be creative.

With: Ulla Wittenzellner and Sarah Klemm, research associates and educators at Dissens – Institute for Education and Research, Berlin, GER

15:00–16:00 h **Walk over the Zeche**

Kunsthause
vor der
Halle 6

Coal mining has shaped the Ruhr area. Not only the work, but also the everyday life of many people here. During a walk through the grounds of the Zollverein colliery, we want to give you a little insight into the history and development of the region, from the wedding of coal mining until today.

With: Klaus Oberschewen, historian, Oberhausen, GER
Sarah Nagel, active in DIE LINKE, Berlin, GER

Exhibition: Thousand and one word. Polish Protest Art in Berlin

17:00 h

Since the election victory of the populist PiS party in December 2015, Poland has been on its way to becoming an autocracy. From the beginning, tens of thousands of Poles have protested against this development, including Polish communities outside the country. This is also the case in Berlin. As a member of the Berlin branch of the Polish citizens' movement "Komitees zur Verteidigung der Demokratie" (KOD) and in the group Dzielwuchy Berlin (Girls for Girls), Anna Krenz has produced banners, posters and graphics for demonstrations since January 2016. In addition to the posters and banners, the exhibition also features documentary images of numerous protest actions, photographed by Wojtek Drozdek, Oliver Feldhaus, Maria Kossak, Monika Saczyńska, Maciej Soja, Marian Stefanowski and Michał Zak.

SANAA-
Gebäude
2nd floor

Meet the artist: Friday 5 pm, SANAA-Building 2nd floor

Coffee Break, 17:00–17:45 h**Friday, 17:45–19:15 h****Parliament of the homeless**

17:45–19:15 h

Housing is a human right!

The homeless parliament and the self-government of the homeless demand a „right to housing in the Basic Law and in reality“. To this end, the Federal Ministry of Justice and Consumer Protection was questioned about compliance with human rights conventions and their legal enforcement in accordance with Article 25 of the Basic Law: Why have social human rights, such as the right to housing, been lacking in the Basic Law since 1949? An estimated 650,000 people are without housing in Germany. At the same time, there are vacancies in real estate and land. The workshop reports on the experiences of the self-organization of homeless people.

SANAA-S1

GER

With: Dietlind, Member of the Homeless Parliament, Berlin, GER

Now, more than ever! Strategies for empowerment regarding sexualized violence

17:45–19:15 h

(see Friday, 15:30–17:00 h)

SANAA-S2

Our Feminism is #indivisible!

17:45–19:15 h

We can't say yet how the elections in Brandenburg, Saxony and Thuringia will turn out, but it's clear that the right will rise. This will have consequences for the everyday lives of many people, especially refugees, migrants, PoC and all of those who do not fit the right world view, such as the homeless, disabled or Hartz IV recipients. But also left and feminist structures must count

SANAA-S3

GER

on headwind and repression. We want to reflect on the #indivisible summer, evaluate the elections and discuss future feminist actions. Because one thing is clear: we do not split, our feminism is solidary and indivisible!

With: activists from #unteilbar Sachsen, GER

17:45–19:15 h

Lunàdigas, or concerning childfree women*

SANAA-
Ecke 1

Lunàdigas is a discussion circle on childfree women* inspired by the homonymous web-documentary directed by Nicoletta Nesler and Marilisa Piga. Lunàdiga is a word from the Sardinian language, used by shepherds to refer to sheep that do not lamb in some seasons. The authors have chosen Lunàdigas as an icastic title, given the lack of a faithful equivalent in Italian. Within the workshop, they want to keep talking about this multifaceted reality, where unexpected reasons and feelings emerge for every single childfree woman*. The workshop will contribute to the ongoing web-doc.

EN (translation into GER/FR/ITA possible)

With: Nicole Rubano, political scientist and activist, focus on gender justice, Rome, ITA
Nicoletta Nesler, filmmaker, radio journalist, NiUnaMenos, Rome, ITA

17:45–19:15 h

Shaping the whole of work in solidarity – a feminist alternative beyond capitalism

SANAA-
Ecke 2

We would like to discuss with you our ideas of a solidary society in which individuals are free to choose their contributions and in which social coordination and careful reference to each other nevertheless lead to the satisfaction of the needs of all. We are concerned with a society in which care activities are naturally included as socially necessary and in which everyone can actually take part in decisions.

GER

With: Matthias Neumann and Gabriele Winker, Network Care Revolution, Freiburg, GER

17:45–19:15 h

Women*: Body-territories. Workshop on textile printing

SANAA-S4

(see Friday, 15:30–17:00 h)

17:45–19:15 h

(Women*-)Strikes in the hospital! – fighting for better working conditions and “good care”

SANAA-S5

It is rumbling in many hospitals. Time pressure, lack of personnel and cost pressure characterize everyday life in hospitals. Especially those who see care as helping and supporting work often fall by the wayside. Or they are given away in new forms of division of labour to helpers, assistants or service staff or to relatives and friends*. But how do we accomplish “good care”? In the workshop we will discuss whether and how cost pressure and a devaluation of (female*) care are connected and why it is the work often regarded as “female” that is under time pressure.

GER

With: Stefan Schoppengerd, editor “express”, Marburg, GER

Mira, Berlin Women's Strike Alliance, Berlin, GER

Caroline Heitmann, medical nurse, alliance for more staff in the hospital, Essen, GER

Peter Jehkul, medical nurse, ver.di, Münster, GER

Facilitator: Julia Dück, Rosa-Luxemburg-Stiftung, Berlin, GER

Pioneers

17:45–19:15 h

Famous, known and unjustly forgotten women in history. „Only those who know the past can understand the present and shape the future.“ In the book „Wegbereiterinnen“ we collected 192 women's biographies from the „left“ history of the 18th to the 20th century. We will be reading from the book and are particularly interested in the extraordinary forms of life and work, in the struggles that led these women to enforce and never to give up.

SANAA-S6

GER

With: Hella Hertzfeld, political scientist, Berlin, GER

Gisela Notz, social scientist, historian and activist, Berlin, GER

Class struggle 2.0: Feminist swearing against the bourgeoisie. Critical reflections on classism and migration

17:45–19:15 h

You don't feel like explaining again and again, that an academic parental home is not standard? Discrimination based on social origin accompanies us throughout our lives. Nevertheless, we hardly talk about it. The cases of exclusion rise in number, intertwined with an actual or alleged history of migration and gender. We would like to approach a feminist anti-classism and find out together how these struggles can look like – from a perspective of the affected and of the privileged.

Halle 12,
kleine Halle

GER

With: Julia Wasenmüller, she*claim, Berlin, GER

Derya Binışık, she*claim, Berlin, GER

How to perform the patriarchy chicken

17:45–19:15 h

Artistic and Everyday Interventions in Public Space for Everyone

In both public and private spaces, there exist a multitude of situations in which „woman“ and „man“ act according to different behavioural patterns. In the subway, for example, do we sit with our legs spread or crossed? We want to become aware of such „gender-typical“ behavior patterns, talk about them and intervene. To this end, we develop alternative strategies for action in an artistic and playful way and practice them. Even „women“ can finally stretch their legs a long way.

Halle 6

GER

With: Conny Mews, actor*ess, Berlin, GER

Friday, 13.09.2019

Feminist Futures Festival

Friday, 18:00–19:30 h

Fr 18–19:30 h, Sa 9–10:30 h
Halle 12
GER

Join the SHE-Choir Berlin and sing together

Singing is a great way to release stress and to bring us closer together. We can form empowering connections through it. Our two singing workshops build on each other: We start with warm up exercises, and trying out short songs and canons together. Then we'll move on to learning a song with different harmonies together, which we'll perform on Sunday during the final plenum. Everyone identifying as female is welcome – it makes no difference if you've never sung or are a professional singer!

Sunday September 15th small performance at closing ceremony!
Singing: Friday September 13th 18–19h30 pm, Saturday September 14th 9–10:30 am

With: SHE Choir, a free, a cappella, collectively organized women*s choir, Berlin, GER

Dinner Break, 19:15–20:15 h

Friday, 20:15 h

20:15 h
SANAA-S1
GER

Movie: "Women, form gangs! A search for traces of the history of the Red Zora"

The Red Zora was a militant women's group in West Germany in the 1970s and 1980s that organized itself in secret. Central were the self-empowerment of women*lesbians and the break with the ascribed tranquility. Stories by contemporary witnesses bring the history of the Red Zora and the former women's movement back to life.

The film shows that many topics of the Red Zora are highly up to date and offers plenty of exciting discussion material.

German, 2019, 75 minutes
Followed by a discussion with the filmmakers of FrauenLesbenFilmCollectif LasOtras, Berlin, GER

20:15 h
SANAA-S2
OmU

Movie: Makhdoumin – A Maid for Each

In Lebanon there are four million inhabitants and about 200,000 migrant domestic workers, who live under constant control. They are imported by agencies under conditions equivalent to a modern variant of slave trade. In the film, the components of this state-approved system – the demands of employers, the agent's sales talent, the view of the female workforce as pure objects – disintegrate and reveal an extremely complex portrait of our reality.

by Maher Abi Samra, Libanon/France/Norway/United Arab Emirates 2016, 67 Min, original with English subtitles

Feminist Futures Festival

Friday, 14.09.2019

Lina Sur & Heli

20:15 h

Raised between two cultures – with different rules, norms, and expectations – Lina Sur tries to find freedom and fights for an equal society as a woman*. Her mixed identity as a Turkish German with Arab roots inspires her music. She works and performs together with Heli, a sound with breakbeats out of Chicago & Detroit house & techno with Turkish & English vocals. Live!

Halle 12,
Foyer

With: Linasur is a Turkish-German singer & songwriter, producer & live set dj, Berlin, GER

Heli is a singer, performer and show host, Berlin, GER

Who cares? Forum theatre play on the subject of care work

20:15 h

Evelyn takes care of her father who suffers from dementia, her brother rarely helps.

Halle 12,
kleine Halle

Care work, mostly done by women*, is often taken for granted. It receives little social recognition, and is perceived as requiring only little or no financial remuneration. In this play, you are invited to display your feminist options for action on stage. We want to open up questions, and together find courage and hope, that the world is changeable!

GER

With: „ReflActiv“ by the Theater of the Oppressed, Vienna, AT

Feminist Poetry Slam

20:15 h

We want to share our thoughts with you – without competition, without scores and without dominant guys. Whether about sexism in everyday life, about power or about self-assertion. It doesn't matter if it's rhymed or not, if it's funny or serious. We want to make it clear that feminism is as versatile as our contributions are. Everybody can participate and present texts.

Halle 6

GER

With Lilli, Poetry Slammerin, Hamburg, GER

Lisa, studies social work, Poetry Slammerin, Kiel, GER

Saturday, 14.09.2019

Saturday, 9:15–10:00 h, Arrival, Morning Sun

Sing along with SHE Choir Berlin!

9:15 h

(see Friday, 19:15–20:15 h)

Halle 12-
Kleine Halle

Map



UNESCO-Welterbe Zollverein, Gelsenkirchener Str. 181, 45309 Essen



Saturday, 10:00–11:30 h

- 10:00–11:30 h **Just a bunch of men? The feminisation of politics**
SANAA-
Glaskasten
EN/D/SP
The demand for a feminisation of politics is not limited to bringing more women into political decision-making positions. It is also about changing the balance of power and the forms of participation themselves: How can we ensure that political work becomes more equal, more supportive and more participatory? Women in different contexts and regions around the world are working on unconventional answers to this question. What can we learn from each other besides all the differences?
With: Jelena Miloš, activist, Zagreb je naš, BRID, Zagreb, Croatia
Àurea Carolina de Freitas e Silva, Member of Parliament PSOL, BRA
Dorothy Semu, Chairman of the Party, ACT Wazalendo, City, TZA
Sandra Morán, Member of Parliament, Party, Guatemala City, GTM
Reihana Mohideen, Party member, PLM, City, PHL
N.N., Barcelona en Comú, Barcelona, SP
Moderation: Ronda Kipka, DIE LINKE.SDS, Berlin, GER
- 10:00–11:30 h **Women, Asylum and Solidarity/How open are my political structures to refugee women?**
SANAA-S1
EN/GER
It is important to address racism, sexism and homophobia in connection with the refugee movement. On the outside we try to have a united fight, but from inside there are a lot of divisions depending on privileges. Some of us practice racism, sexism and homophobia without even being aware of it. This sometimes happens to the refugees and sometimes to the supporters. We support the following idea: “do not give me fish but show me how to fish”. We refuse a concept of the supporter-supported relationship as one part only giving and the other only taking. Instead, we want to work on our own concept of solidarity.
With: Activists from Women in Exile
Organized by: Women in Exile
- 10:00–11:30 h **From the nursery to the hospital: More of us is better for everyone?**
SANAA-S2
GER
Battles around social work and its care-revolutionary potential. To what extent do the struggles for a higher personnel quota in hospitals, nursing homes and day-care centres transcend real political demands and aim at the „heart of the problem“ of capitalism? How can the struggles be united in spite of attempts to divide, across the boundaries of professions, between paid and unpaid work? How do we introduce further questions into the centre of society? As an introduction, activists* review their experiences between aspiration, hope and reality.

With: Activists, Alliance for a better personnel quota in hospitals, Düsseldorf/GER
Tiemo Imhof, Social scientist working with youth, Düsseldorf/GER
Thomas Zmrzly, Caregiver at the University Hospital, Duisburg, GER
Melanie Stitz, editor at "Wir Frauen" and Rosa-Luxemburg-Stiftung NRW, Duisburg, GER
Katharina Schwabedissen, Department of Health and Social Affairs at the service trade union ver.di, Bochum, GER
N.N., Alliance for more personnel in nurseries

The Political Nail Studio: Of Women* and Coal in the Ruhr Area

10:00–11:30 h

In December 2018, the last coal mine near the Zollverein colliery was closed. Coal has shaped the Ruhr area and life here for a long time – but women are rarely seen in public. What did their everyday lives look like in different generations? How does the change in working conditions make itself felt in their biographies? And who actually does the laundry? We talk about this over a cosy breakfast with guests from the region. And if you like, you can polish your nails.

SANAA-
Ecke 1

GER

With: Sarah Nagel, Politisches Nagelstudio, active in DIE LINKE, Berlin, GER

Right to assistance with adequate financial resources

10:00–11:30 h

In a modern society, it must be self-evident that people with disabilities are free to choose whether or not to live in a home. There is a right to assistance for people with disabilities in their own home and in their freely chosen social environment. In reality, however, freedom of choice is often hampered by authorities and payers. We do not let the right to assistance be taken away and fight for a needs-based and self-determined life for people with disabilities.

SANAA-
Ecke 2

GER

With: Sarah Lenz, counseling centre for people who need assistance, Grimma, GER
Volker Marx, Assistant for People with Disabilities in Frankfurt/M., GER

Feminist Motherhood*

10:00–11:30 h

The ideas of motherhood* reflect the most diverse expectations and norms. Mothers* are confronted with special assessments, ideas and myths which are socially produced. This is what we want to unveil and discuss. The focus should be on lived alternatives. What does feminist motherhood* mean to me? What can it look like in practice? Together we want to expand our perspectives on possible maternal* feelings and our conceptions of life and body.

SANAA-S4

GER

With: Alicia Schlender, student, gender studies, mother, Göttingen, GER
Andrea Werthmüller, feminist and mother, Münster, GER

10:00–11:30 h **The value of labour power. Understanding the economic fundamentals with Marx to change gender relations**

SANAA-S5 Why are not all forms of work of equal value in the capitalist economy? Some are „value-forming“ and paid. Others (e.g. care work) are unpaid and invisible. According to Marx, labour power is sold on the market like a commodity. It is necessary to understand the economic interrelations in order to be able to abolish capitalism and to change gender relations. We will read and discuss texts by Marx.

GER

Mit: Ann Wiesenthal, activist, Network Care Revolution, Berlin, GER

10:00–11:30 h **Standing up against labour exploitation**

SANAA-S6 The outsourcing of labour-intensive production to low-wage countries has been a common practice of multinationals in recent decades. This practice often went hand in hand with restrictions on the right to form trade unions and limited access to social security. Speakers* from Vietnam, Ukraine and Bulgaria will share their experiences of workers' struggles* and report on how they have organised themselves to express their demands on employers in different legal frameworks.

EN/GER

With: Oksana Dutchak, Center for Social and Labor Research, Clean Clothes Campaign, Kiev, UKR

Thuy Phuong Nguyen, Vietnam Office of Action Aid, Hanoi, VNM

Moderation: Michael Fütterer, Social Scientist, Transnational Information Exchange network (TIE), GER

10:00–11:30 h **Network meeting woman*strike movement (in Germany)**

Halle 12 Around 70,000 people took part in decentralized feminist strikes, actions and demonstrations throughout Germany on 8 March 2019. But this is only the beginning. Women in many different places are working tirelessly to expand the basis of the strike and to include more voices. Therefore, there should be a place where we can network further and raise perspectives.

GER

With: women*strike activist

10:00–11:30 h **Organizing – intersectional and class political**

Halle 12, In this workshop, we will share stories and lessons for queer organizing across class, race and place learned from our time at Southerners on New Ground (SONG). Southern USA is a core site of robust social movements in the country. It is also a site where policy makers test how far they can go with anti-Black, anti-worker, anti-immigrant and anti-feminist policies. SONG engages in LGBTIQ community building, direct action and local public pressure campaigns to fight across identity and experience.

kleine Halle

EN/GER
(whisper translation)

With: Kate Shapiro, popular educator and grassroots campaign organizer for gender, sexual, racial and economic justice, Durham, USA

Caitlin Breedlove, former Co-Director with SONG, Auburn Theological Seminary, Phoenix, USA

Noemi Y. Molitor, is a visual artist, researcher and journalist, formerly aktive at SONG, Berlin, GER

Exhibition: Physical Evidence by Polina Zaslavkaia

11:30 h

The watercolor series Physical Evidence was inspired by Alexander Kondakov's research project

Halle 12

"Hate Crimes against LGBT People in Russia". The works portray everyday objects such as a meat grinder, a shovel, an ashtray, an iron, a chopping board, a belt, bottles, and an electrical cord. Physical Evidence confronts viewers with traces of things that were participants, accomplices, and witnesses. The shadows of things, as embodied on paper, are all that is left of them after the wrongdoing has been perpetrated. They are like memories that leave behind only the outlines of events after violence has occurred. The relations between the people involved do not matter, nor does it matter what function the thing served before the event. Only what is left behind matters, as we reconstruct the calamity for the sake of knowing, based on facts and evidence.

Meet the artist: Saturday 11.30 am, Hall 12

Coffee Break, 11:30–12:00 h

Saturday, 12:00–13:30 h

Ecology and Feminism – A Strategic Discussion

12:00–13:30 h

Women* have been the main bearers of ecological activism for many decades. In recent years, queer feminist and intersectional concerns have gained weight in ecofeminist debates. What are the current intersections of these struggles? Can there be an intersectional, queer, global ecofeminism? We discuss strategies for a transnational movement with activists* from different struggles.

SANAA-
Glaskasten

GER

With: Nilda Inkermann, I.L.A. Collective, Kassel, GER

Katharina Hoppe, Writing Collective for Global Justice, Frankfurt am Main, GER

Friederike Habermann, Ecommony, Greene, GER

Sophie von Redecker, agricultural scientist, Kassel, GER

Luisa Kleine, Steering Committee GEN Germany, Kassel, GER

Activist*in of Fridays for Future/Ende Gelände, GER

Moderation: Andrea Vetter, Konzeptwerk Neue Ökonomie, Leipzig, GER

- 12:00–13:30 h **Stress, psyche and capitalistic impositions**
SANAA-S1
GER
Those who live precariously constantly experience excessive demands, exclusion, forced submission, e.g. in offices. At the solidarity action Neukölln we support each other in case of stress with the landlord, the boss and the job centre or basic security office. In our event we exchange experiences with stress and psychological stress. We will introduce you to how we organize ourselves in solidarity with each other and how we support each other practically in everyday life.
With: Solidarische Aktion Neukölln, Berlin, GER
- 12:00–13:30 h **Networking meeting for Trans*Women, trans-feminine and non-binary people**
SANAA-S2
GER
In society, but also in (queer) feminism, trans* perspectives are pushed to the margins. The workshop is aimed at trans*women, trans-feminine people and all those who locate themselves as non-binary. We exchange views on the following questions: What do feminist politics and solidarity look like from different Trans* perspectives? How can we support and organize ourselves in solidarity? How can we strengthen trans*-feminine voices in left (queer) feminism and change spaces?
With: Zoe* Steinsberger, activist in trans* and queer-feminist contexts, Wien/AT
Lia Becker, active in DIE.LINKE, Berlin, GER
Mine Wentzel, trans*nonbinary activist, transginger podcast, Hildesheim, GER
Maja Bogojević, social scientist*, artist*, activist*; working on queer-feminist and anti-racist issues, Berlin, GER
Maja Tegeler, regional parliament in Bremen for DIE LINKE, queer politics, Bremen, GER
- 12:00–13:30 h **(Women*)Strike in daycare centres – good care work for good education?**
SANAA-S3
GER
There have been more and more strikes in recent years; 2015 especially in the child care and social sector. The educators* have been on strike for many weeks for an “upgrading” of their profession. The background is low pay, work density, increasing demands, too large groups, poor (spatial) equipment or a lack of personnel and time. Strikes also fight for good conditions. But how do we achieve upgrading and good education with good conditions?
With: Kristin Ideler, trade union secretary, Women’s Strike Alliance, Frankfurt am Main. GER
Katrin Reimer-Gordinskaya, professor at the University of Magdeburg-Stendal, Stendal, GER
Anna Tadiotto, director* of a day care centre, Women’s Strike Alliance, Frankfurt, GER
Facilitator: Julia Dück, Rosa-Luxemburg-Stiftung, Berlin, GER

<p>Empowerment of newcomer women* and migrant* women</p> <p>We discuss the current situation, progress and challenges of newly arrived women* and girls* in Germany. It is a matter of identifying the different needs, such as access to psychological counselling, language courses and childcare, the labour market, social participation and health care, but also empowerment strategies, dealing with racism and discrimination. In the second part of the workshop, the participants share their own stories and experiences and learn from each other.</p> <p>With: Fatuma Musa Afrah, activist, newcomer woman from Somalia, United Action e. V., Berlin, GER</p>	<p>12:00–13:30 h</p> <p>SANAA- Ecke 1</p> <p>EN</p>
<p>We need to talk! On international perspectives on femi(ni)cides</p> <p>Femicides are a global phenomenon, but often still missing in German debates. Therefore we want to strengthen networking. Through short inputs prepared by international activists and academics, we highlight certain aspects and open the discussion. Strategies, terms, fields of action, involved professions and current studies will be addressed. A further possibility for networking will then focus on the German context.</p> <p>Speaker: activists from #keinemehr</p>	<p>12:00–13:30 h</p> <p>SANAA- Ecke 2</p> <p>EN/GER</p>
<p>Speak out workshop: Speaking in public – at actions, demonstrations, assemblies and larger meetings</p> <p>Almost everyone is nervous to speak in front of a large group – many are afraid to open their mouths and are aware of physical stress and mental blocks. The speak out workshop is about confident appearance, presence, voice fit, and relaxed, free speech. We'll share concrete skills for speaking in front of an audience. We'll also practice strategies that can help us to better deal with tension and physical stress.</p> <p>With: Liz Rech, director, performer, Hamburg, GER</p>	<p>12:00–13:30 h</p> <p>SANAA-S4</p> <p>GER</p>
<p>Feminist action workshop</p> <p>We want to develop ideas for the resistance – and try them out! The RWE AG is one of the largest energy companies, is mining lignite and has its headquarters in Essen. For us, environmental justice, sustainability and gender justice are interwoven. We as leftist, feminist women want to express our protest against the environmental destruction of RWE, such as the deforestation of the Hambach Forest. In order to do this, we want to protest with self-made protest signs in front of RWE.</p> <p>With: LISA, feminist association of DIE.LINKE, NRW, GER</p>	<p>12:00–13:30 h</p> <p>SANAA-S5</p> <p>GER</p>

- 12:00–13:30 h **Queer futures lab. Building transnational movements**
 SANAA-S6
 EN
 With the rise of the right, racism, sexism, trans*- and homophobia increase, threatening queer lives. We need new, transnational queer movements. The aim of the future lab is to promote European networks and the exchange between Eastern European activists: How can we build alliances to combine queer struggles against right-wing governments and authoritarian capitalism – and create a better queer future for all of us?
With: Natasha Boshkova, LGBTI* and HIV/AIDS activist, “European Commission on Sexual Orientation Law”, Skopje, MAZ
 Ksenija Forca, LGBTIQ* Activist, Rosa-Luxemburg-Stiftung, Belgrade, SR
 Mo Klosow, feminist activist, collective SPINA, Berlin and Warsaw, PL
 Marina Usmanova, queer feminist activist, member of „Other“, UKR
- 12:00–13:30 h **Networking Meeting Women*Strike North Rhine Westphalia (NRW)**
 Halle 12
 GER
 On 8 March 2019, around 10.000 women took to the streets in NRW to demonstrate, to strike, to network. Many groups in NRW continue to meet and plan the Women’s Strike 2020. At the networking meeting we want to talk about what our joint actions can be, what the specifics and competences of the different strike alliances are, how we can learn from each other and thus make the world a bit better. How can the women*strikes become more diverse, more colorful and bigger? The network meeting is a place for women* in strike alliances and for women* who don’t find an alliance on the ground but want to get involved, possibly want to found an alliance themselves and to fight together.
With: women*strike activists from NRW, GER
- 12:00–13:30 h **We don’t need no (heteronormative) education – Kids for gender justice**
 Halle 12,
 kleine Halle
 EN/GER
 Hegemonic educational methods and heteronormative models of parenthood reproduce patriarchal gender relations and influence children and adolescents in the development of their way of thinking. Speakers* from Palestine and India will exchange their experiences on how the social perception of gender roles can be changed through school education and social sensitisation. Through modified curricula and a critical dialogue on masculinity, young people can be sensitised to gender inequalities and patriarchal societies challenged.
With: Will Muir, Educator and Head of the Equal Community Foundation, New Delhi, IND
 Sama Aweida, activist, children’s book author, director of the Women’s Studies Centre, PSE
 Chair: Neha Naqvi, Rosa-Luxemburg-Stiftung, New Delhi, IND

Cyber Stalking

for details see www.feministfutures.de

12:00–13:30 h

Dome in

Halle 12

Lunch Break, 13:30–14:30 h

Saturday, 14:30–16:00 h

Der Pott bleibt #unteilbar! Our feminism remains undivided too! Joint action in public space

Saturday, 16:00–17:30 h

5th anniversary of the Network Care Revolution: Take care of each other. Fighting in solidarity. Now!

16:00–17:30 h

The foundation has been laid, now it's time to attack practically, organize fights and strikes. A lot will expect you: exchange, performance, music, discussions and stories from the network. We look back on the last five years, but even more into the future: What are the next steps? Which alliances are important, which allies do we need? We create a future workshop with exchange sessions, we build an island of visions and toast to it at the end.

SANAA-
Glaskasten

GER

With: Gabriele Winker, social scientist, network Care Revolution, Freiburg, GER
Sabrina, Network Care Revolution, Düsseldorf, GER

Activist, Alliance for improved conditions in hospitals and nurseries, GER

Activist, feminist strike, GER

Representative of the workshop Care Catwalk

Moderation: Ann Wiesenthal, Activist, Netzwerk Care Revolution, Berlin, GER

Mike Korsonewski, Konzeptwerk Neue Ökonomie, Leipzig, GER

For bread and roses! A feminism of working women*

16:00–17:30 h

In many countries, it is precisely the working women* who confer a new dynamic on both the women's and the working women's movement. How can we as workers* anchor the struggle against outsourcing, time limits or low wages in our factories? What does such organizing mean for migrant and non-white women*, who often work under particularly bad conditions? What is the potential of bringing workers* and women* together and how can we achieve that?

SANAA-S1

GER

With: Charlotte, midwife at a city hospital, Brot und Rosen, München, GER

Narges, refugee activist, Brot und Rosen, München, GER

Nadia, political scientist, Brot und Rosen, München, GER

Organized by: Pan y Rosas/Brot und Rosen

- 16:00–17:30 h **Fat acceptance: Reflection and Zine Workshop**
Our workshop focuses on fat acceptance and on movements that aim at a socially and individually positive attitude towards fat bodies. We will explore what exactly fat acceptance is, why we need it, and how discrimination and fat shaming structure our society. In addition to theoretical inputs, we will exchange ideas in small groups and together create a zine on the topic.
With: Judith Schreier, queer feminist and fat acceptance activist, Leipzig, GER
Eva Eggers, queer feminist and fat acceptance activist, Leipzig, GER
- 16:00–17:30 h **High school students apply pressure – Schüler*innen machen Druck**
We are high school students from Munich, and are placing our problems in political contexts by publishing a printed student newspaper (Druck). This gives us the opportunity to organize ourselves beyond the borders of schools. The core elements of Druck are self-organization, a cross-school approach and distribution against donations.
In this workshop we want to share our experiences with our newspaper, with our organization and with the discussions within Fridays for Future.
With: Irene Merloni and Elena Niedermeier, members of Schüler*innen machen Druck, Munich, GER
- 16:00–17:30 h **Future workshop : #feminism #thegameison**
No. More.Talking. We have to try it out!
Street or Parliament//Pop culture or underground? That goes hand in hand anyway! Perhaps. Only who is the fucking subject here? What the fuck does it need that for? And what if the enemies are faster? We want to build a utopia and train for the worst case-cenario – playfully. A strategic game by and for feminists*. Bring along: a steep feminist thesis, a spleen and courage to rage!
With: Milosch, political educator, theatre educator and activist, Leipzig, GER
Anya, political educator, filmmaker and activist, Leipzig, GER
- 16:00–17:30 h **Feminism as an experience. An exchange with Marta Dillon about the feminist movement in Argentina**
How do feminists* in Argentina manage to take millions of people to the streets for their demands? With Marta Dillon, activist of the first hour of the Ni Una Menos movement, we talk about the organizational forms and strategies of the feminist movement there: about assemblies, direct actions and feminist strikes, about what the movement opposes to the conservative backlash and legal trend, and how we can build and strengthen a new international wave of feminism from below.
With: Marta Dillon, feminist activist, HIV/AIDS, Ni Una Menos, Buenos Aires, ARG

Chair: Florencia Puente, Frente Popular Dario Santillan, Rosa-Luxemburg-Stiftung, Buenos Aires, ARG

Networking meeting: Cooperation between trade unions and women*strike 16:00–17:30 h

At this meeting we want to discuss how trade union activists and activists* from the Women* strike can become active together. What role can the feminist strike play in trade union disputes, and how can trade unions support them? The aim is to discuss the different starting positions, political self-understandings and roles and to start a joint strategy debate.

With: Union militants and activists from the Frauen*streik, GER

SANAA-S4
GER

Sustaining activists, organizing in activist coalitions 16:00–17:30 h

We want to work for environmental, social and racial justice in the world, in inclusive coalitions. We want to be our real, authentic, imperfect selves, with all our intersections (multiple identities, belongings to different social groups, movements, etc.). When harm happens in our presence, we often don't know what to do to make things right so we can keep moving together towards liberation. We want to learn why activist coalitions often fail at first conflict, and take better care of yourself, your collective and coalitions.

With: Clementine Ewokolo Burnley, Migrant, moderator and empowerment trainer, Berlin, GER

I would like people to join in the beginning and stay for both parts of the workshops.

SANAA-S5
EN/GER

Queer futures lab. Building transnational movements 16:00–17:30 h (see Saturday, 12:00–13:30 h) SANAA-S6

Together against femi(ni)cides – also in Germany 16:00–17:30 h

For a long time, the German debate on femi(ni)cides often focused on other countries. Yet they also exist here. 124 women* were killed in Germany in 2018 by their (ex-)partners alone. Following a workshop with international guests, we want to open up a space for the presentation and networking of initiatives against femicides in Germany.

Organized by: activists from #keinmehr, Tübingen/Berlin, GER

Halle 12
GER

Time's up! Feminist responses to the climate crisis 16:00–17:30 h

The climate crisis is a global phenomenon that affects everyone – women* often in a special way. Women from four regions of the world tell us how this affects us and what answers they can find to the destruction of habitats and the climate crisis. An exchange about differences and similarities in their feminist practices, about technological, community and anti-capitalist alterna-

Halle 12,
kleine Halle
EN/GER/SP

tives, and about how feminists* from the global South and the global North can form alliances against patriarchy and for climate justice.

With: Gabriela Ruales, Activist and Publicist, Collective Critical Feminist Perspectives on Territory, Quito, ECU

Corinne Camille, artist, Resistance and Alternative Party, NGO Cares, Port Louis, MUS

Reihana Mohideen, Party of the Labouring Masses (PLM), Manila, PHL

Moderation: Evelyn Linde, political sculptor, climate activist, Berlin, GER

16:00–17:30 h Cycle Tracking

How is menstruation translated into program code and what do cycle apps do with the user's period, sex and mood data? The first part deals with different cycle apps and why they can be problematic and great at the same time. The second part is about sharing your experiences or assessments of cycle apps, we discuss how we would design these technologies.

Dome in Halle
12

GER

With: Marie (@bl00dymarie), software developer, sociologist and is part of the feminist Hackspace Heart of Code, Berlin, GER

Coffee Break, 17:30–18:00 h**17:30 h Exhibition: Bodylove. Photographies by Jasmine Shah**

You can find mean, lying, but powerful ideals of beauty at every street corner, bus stop, even privately at home. Loud and unasked, they are hewn around our ears. Lasciviously open mouths of women, these images crawl across all possible media paths into our imaginary world, scratching and gnawing at our self-confidence. „Beautiful“ is a word that applies to every body individually! Queercore – what and who is really queer, this question is more and more asked nowadays. What does queer mean and how do we experience our own identity?

SANAA
Gebäude
2nd floor

Jasmine Shah studied photography in Bielefeld, Budapest and San Francisco and has since become an established figure in the local and international cultural landscape. Shah's works show snapshots and she moves in the genre of portrait photography.

Meet the artist*: Saturday 5.30 pm, SANAA-Building 2nd floor

17:30–18:00 h Cucamongi

Between atmospheric and driving sounds, sometimes meditative and dreamy, sometimes exciting and adventurous, always varied and yet catchy, Cucamongi combines different influences to an exciting and trendy one, and creates a very idiosyncratic sound. Always surprisingly and with room for improvisation the quartet unites around Melody Ntem (Vocals), Lennard Merkl (Guitar, Bass, Keys) and Felix Horstmann (Drums) with atmospheric Soundscapes and rousing riffs and offers a diversified repertoire of his own compositions.

Gleis B

Saturday, 18:00–19:30 h

5th anniversary of the Network Care Revolution: 18:00–19:30 h
Take care of each other. Fighting in solidarity. Now! SANAA
 (see Saturday, 16:00–17:30 h) Glaskasten

The Party is political, too! Feminist party organization in left-wing spaces 18:00–19:30 h

In party and concert groups, cis-men still control the technological aspects of the organizational work most of the time, while women* usually stand behind the counter and take care of the decoration. It is important for us to decide for ourselves which areas of responsibility suit us best. In the workshop, we want to exchange ideas about the difficulties we have encountered with feminist party organization, and develop practical ideas on how to make a feminist party organization easier to implement.

With: Feminist Collective, Cologne, GER

We won't be erased. Our future is trans*feminist and intersectional. 18:00–19:30 h

As the far right is rising racism, poverty, sexism and transphobia increase. SANAA-S2
 How can we build trans*feminist and intersectional alliances against neoliberal capitalism and trans*phobic violence? Many left-wing alliances do not debate the subject. But even within feminist movements events organized by trans*persons only, for example, are still exceptions. We want to exchange ideas on how we can change this situation. GER

With: Lia Becker, active in DIE.LINKE, Berlin, GER

Mine Wentzel, trans*nonbinary activist, transginger podcast, Hildesheim, GER
 Maja Bogojević, social scientist*, artist*, activist*; working on queer-feminist and anti-racist issues, Berlin, GER

Maja Tegeler, regional parliament in Bremen for DIE LINKE, queer politics, Bremen, GER

Moderation: Zoe* Steinsberger, trans* and queer-feminist activist, Wien, AT

Filling blank spaces: Queer counter-narratives in film 18:00–19:30 h

The absence of women* and queer perspectives in film history shows itself in different ways: marginalization, passivity, objectification, invisibility. We discuss and exchange ideas about continuities from hegemonic perspectives in film canon and production and queer counter-narratives. SANAA-S3
 GER

With: Hanna Prenzel & Aline Bonvin, TINT Filmkollektiv, Berlin, GER

Future workshop : #feminism #thegameison 18:00–19:30 h

(see 16:00–17:30 h) SANAA-
 Ecke 1

- 18:00–19:30 h **Making inclusion happening**
SANAA-
Ecke 2
GER
10 years of the Convention on the Rights of People with Disabilities, and their inclusion is still often misunderstood as an extended care work. In this workshop we will address the question of where this understanding comes from. What are the conditions for inclusive coexistence, beyond „ramp inclusion“, which is satisfied with facilitating access here and there? How does inclusion become a truly emancipatory practice?
With: Hannah C. Rosenblatt, non-binary Autist*, active in disability politics and critique of psychiatric system, NRW, GER
- 18:00–19:30 h **Nobody has to go to the job centre alone – autonomous feminist organizing against Hartz IV**
SANAA-S4
GER
Hartz IV was introduced almost 15 years ago. It became a nightmare for many unemployed people, bringing sanctions, harassment and shame. Stereotypes of „unwilling to work“ and „uneducated“ unemployed reinforce stigmatization and prevent solidarity. Classism, sexism and racism are often intertwined. This workshop is intended to create a space for exchanging ideas about organizing against the unreasonable demands of everyday job-centre life.
With: activists in the field of unemployed
Moderation: Francis Seeck, bridge builder* for social and class issues, Berlin, GER
- 18:00–19:30 h **Support of activists*, organizing in activist structures**
SANAA-5
(see 16:00–17:30 h)
- 18:00–19:30 h **Voguing Workshop**
SANAA-S6
GER
The dance style Voguing originated in Harlem, New York, at the beginning of the 1960s among homosexual Afro-Americans and Latinos – in the so-called „Ballroom Scene“. The Ballroom culture inspired by the fashion magazine „Vogue“ has meanwhile established itself in Europe and worldwide and is constantly growing. This Voguing Workshop is especially suitable for Voguing beginners.
Here you get an insight into the basic elements, poses and movements! Everyone is welcome and no experience is necessary.
If you want, you are welcome to bring high heels.
With: Ria from the House Of St. Laurent
- 18:00–19:30 h **Networking meeting woman*strike (International)**
Halle 12
EN
The instrument of the feminist strike has spread from Poland to Argentina and across the globe and since then has promoted exchange and solidarity between activists* worldwide, even beyond 8 March. Since there can never be enough of it, however, we also want to join forces at the festival to

continue building international networks for the strike.

With: women*strike activist

Dinner Break, 19:30–20:15 h

Saturday 20:15–21:45 h

What does a feminist international look like?

20:15–21:45 h

Feminist mobilizations are no longer isolated phenomena. All over the world they talk about themselves and link up with each other. But what exactly does this reference to solidarity mean for the respective national movements? And does it need a feminist international in the sense of a fixed organisational structure with binding decision-making modes, or do women* today find new, diverse and unregulated forms of long-term international cooperation?

SANAA-
Glaskasten

EN/GER/SP

With: Cinzia Arruza, active in the feminist strike, New School for Social Research, New York, USA

Victoria Furtado, Women* Strike Activist, Feminist Collective Minervas, Montevideo, URY

Kerstin Wolter, Women*Streik Activist, DIE LINKE, Berlin, GER

Gülnur Elçik, Activist, Women Solidarity Foundation, Istanbul, TR

Radhika Menon, activist in the field of transformative pedagogy, Delhi, IND

Ndèye Fatou Kane, Scientist, Blogger, Activist, Paris, FR

Moderation: Alex Wischnewski, Rosa-Luxemburg-Stiftung, Berlin, GER

Movie: Nichts ist erledigt (Nothing is done)

20:15–21:45 h

Systrar Productions (GER, 2016, 62', GER/EN with English subtitles)

„Nichts ist erledigt“ is an assessment of the situation: Where does feminism stand today in relation to reproduction? For this purpose, the filmmakers create a condensed setting with four women. One wants a child through artificial insemination, the other wants an abortion, the third wants to become a surrogate mother. The film examines the situation in which women* find themselves today, between neoliberal demands, medical and legal limitations and paternalism and the ambivalent feelings in them. On the other hand, there is a self-designated technofeminist who propagates the entrepreneurial compatibility of career and family through reproductive medicine. In the end, it becomes clear that the feminist confrontation with economic conditions is urgent. There is still much to do!

SANAA-S1

GER/EN
with English
subtitles

Followed by a discussion with the filmmakers*.

20:15–21:45 h Movie: Folkbildningsterror (2014)

SANAA-S2

EN

The glitter-punk DIY musical was developed over three years by queer activists from Gothenburg, and was created in response to the rise of the Right and neoliberal developments. The focus is on queer and trans* characters, a hare, and the ever-growing movement that builds around them to „save the welfare.“ The group puts ticket inspectors to rout with glitter, chains up a mean job center case worker, and kidnaps the minister for migration. Fun! After the film there will be questions and discussion with the filmmaker

With: Lasse Långström, film director from Gothenburg, makes awareness raising homoeroticism, anarchist musicals and occult class struggle comedy, Berlin, GER

20:15–21:45 h Theatre: „The origins of the world“ – A theatre adaptation of the comic „The origins of the world“ by Liv Strömquist

Halle 6

GER

Ironic, humorous, but also sensitive and serious, the piece „The origins of the world“ deals with the history of the vulva; sometimes the laughter gets stuck in your throat. The piece deals with the centuries-old suppression of female lust and sexuality, the dressing of FLTI* bodies, but also names positive examples and brilliantly stages the ejaculation of a great Wondervulva. People with or without a vulva can find themselves in it, no matter how they classify themselves sexually – or not.

With: Fruit-of-Knowledge (FOK) Theater- und Education-Kollektiv, Berlin, GER

Feminist Futures Festival

Saturday, 14.09.2019

Saturday from 21:30 h

FemParty

from 21:30 h

Halle 12,
Foyer,
kleine Halle

HIPHOP/RNB
EBOW (LIVE)
BAD&BOUJEE
TCHUANI 
CASHMIRI

HOUSE of
ST LAURENT
voguing

DISCO/FUNK
LUCIALU (HOE MIES)
NATHAN
DAWIDOW cz

14.09.19
21:30
ZECH
ZOLLVEREIN
ESSEN

BERRIES & CASHMIRI PRESENT
FEMINIST FUTURES PARTY



Sunday, 15.09.2019

Feminist Futures Festival

Sunday, 15.09.2019

Sunday, 10:00–11:00 Arriving, Morning Sun, Breakfast

Sunday, 11:00–14:00 h

11:00–14:00 h

Feminist Futures Now!

Halle 12

Four days full of exciting debates and impressions lie behind us: What have we learned? What questions did we ask ourselves? What do we want to discuss further? What remains to be done for a feminist future?

EN/D/SP

On Sunday we want to exchange different experiences. But not only that: we want to go home with fixed appointments, plans and contacts in our pockets: What do they see as our steps towards a strong internationalist feminist movement and what role does each*one of us play in it? We want to conclude the festival together in a moderated large group process.

What do we want?

Feminist Futures!

When do we want it?

Now!

Glossary

Incomplete collection of terms that are often used in left-wing, feminist discussions.

Not all of the people at this festival have been equally concerned with all the issues that are important for an international feminist movement. Since we want to come together into a learning discussion from different experiences and contexts we have listed some terms in the following which appear again and again in (queer-)feminist debates. The short explanations are there to show that no one must feel odd because he*she may never have heard certain words. We would like to encourage you beyond the glossary to always ask questions if you do not know or understand certain words!

The glossary is not complete, we had to make a selection; and certainly some of us would describe these terms differently or disagree with our descriptions. We ask you to forgive us for this!

Agender

A person who describes themselves as agender sees themselves in the spectrum of different gender identities either non-binary – i.e. not male or female – or does not identify with any gender.

Antifeminism

As a counter movement to feminism, anti-feminism emphasises the rights and privileges of men* and boys*. Taking up right-wing theories, women* who support anti-feminism defame womens* emancipatory demands or feminist achievements and try to push them back. Among the issues contested are wage equality, the right to abortion, sexual self-determination and quotas. The term "gender" itself is also a target. Images of the enemy are purposefully built up, to which supposedly „natural“ or „normal“ conditions are presented in opposition.

Anti-Semitism

The term refers to attitudes, utterances and actions that are – directly or indirectly – against (supposedly) Jewish people, institutions and bodies. Anti-Semitism has different manifestations and functions independently of the behaviour of Jewish people; it is a projection of those who are anti-Semitic. In the anti-Semitic view of the world, „the Jews“ are held responsible for social problems, conflicts and fears. In contrast to racist thought patterns, Jews are usually regarded as powerful and superior, as secret rulers of the world. Anti-Semitic stereotypes are common in all social groups – even among people who oppose anti-Semitism.

Asexuality

Asexuality means that a person feels no, very little or very rarely sexual attraction to other people.

Bi- and Pansexuality

People who define themselves as bi fall in love with or feel sexual attraction to people of their own sex and of another sex.

A pansexual person can feel sexual or romantic feelings for people of all gender identities.

Binary

Stands for two sexes, male and female, understood as opposites. If people do not want to be classified in these categories, they often refer to themselves as non-binary.

Care

In German-speaking countries, the term care is usually translated as „Sorge, Fürsorge, fürsorgliche Praxis“ or „care work“. This includes child care, cleaning, emotional support or caring for relatives.

Cis

Cis means that people identify themselves with the sex that they were assigned at birth, i.e. not trans* self-identified.

Femme

Femme (French for „woman“) describes a form of gender presentation that is integrated into the feminine spectrum. Femme can be a feminine (trans*) woman, a man or a non-binary person.

FLTIQ*

The abbreviation stands for the German terms Frauen*, Lesben*, Trans* Inter* Queer* (in English: Women*, Lesbians*, Trans*, Inter* and Queer*.

Genderqueer

Genderqueer stands for people who cannot or do not want to integrate themselves into the binary gender model. There are different gender identities within the genderqueer spectrum. For example, people may feel that they do not belong to one gender or to several at the same time or to something completely different.

Gender and gender identity

Gender refers to a social construct that is shaped by society. The term comes from the English language, where it is used in distinction to sex, the anatomical description. The term indicates that a „biological“ sex is not assumed. Feminists have shown that gender is socially and culturally shaped by family, medicine, education and the media. Gender roles are also important for capitalism: certain jobs such as bringing up children, housework and care are still regarded as „typically female“, which legitimises the fact that they do not have to be remunerated at all or only poorly.

Gender also refers to gender identity. The predominant idea is still that there are only two

sexes, to which all people can unequivocally assign themselves. In fact, there are many gender identities, which, however, often cannot be lived as a matter of course because of the two-gender order.

Heteronormativity

The term heteronormativity refers to the fact that heterosexuality, cis- and bisexuality are understood as „natural“ or „normal“ and socially privileged. Therefore not only the assumption that there are two opposite sexes and that they are sexually related to each other is criticized. It is also condemned that heterosexuals (couples) and people with a sexually unambiguous identity are privileged in many areas of society, including marriage, family or tax law, the labour market or the allocation of housing and other resources.

Intersectionality

Inequalities and power relations cannot be understood as „either-or“. A woman* of Color is not discriminated against either as a woman* or as a person of Color but both; a Black gay man* is not discriminated against either as a person of Color or as a homosexual but both. These factors always work together and intersect. The intersectionality approach focuses on how different power relations are interwoven, depending on the context and affect the lives of individuals.

The authors of the Combahee River Collective, who see themselves as black, lesbian and socialist feminists in the USA, criticized the narrow horizons of bourgeois and white feminism in the 1970s, as well as the voids of Black liberation nationalism. They argued for a better understanding of the interlocking systems of oppression, including racism, capitalist exploitation and sexism.

Intersexuality / Inter*

Intersexual people are persons who cannot be clearly assigned to either the male or female sex physically. The somewhat more open term Inter* encompasses a wide variety of self-definitions and lifestyles of persons born with bodies that elude the medical or socially normative standard of a sexual binary .

Culturalisation

Culturalisation means determining people to a supposed „cultural belonging“ rather than characterising them by their respective competences and attitudes. It is a form of othering and racism whenever „culture“ is used synonymously with „ancestry“. Often a fundamental „cultural difference“ is assumed and differences within supposedly culturally homogeneous groups are neglected or denied.

LGBTIQ

LGBTIQ is a collective term for all people who do not see themselves as hetero and Cis. The acronym comes from the English language, where the letters stand for the following words: Lesbian, Gay, Bisexual, Trans, Inter, Queer. The German word is LSBTIQ.

Misgendering

Misgendering means using a false pronoun or gender in speaking about other people or with a name other than their own. This can be done unintentionally, but it can also mean a form of disregard for the person's self-definition.

Misogyny

Misogyny refers to the idea of inferiority of women* and represents a form of group-related misanthropy. Misogyny encompasses a broad spectrum of social and individual practices, (structural) discrimination and sexualised violence. Trans* misogyny refers to the particularly strong devaluation of trans* femininities.

Patriarchy

Patriarchy describes a social order in which cis men obtain a dominant position in the state and in the family. Institutions, norms and behavioural patterns are shaped, controlled and represented by cis men. The adjective to patriarchy is patriarchal.

People of Color, PoC

is an international self-designation of people with experiences of racism. The term marks a sociopolitical position and sees itself as emancipatory and in solidarity towards each other. It positions itself against racism and culturalisation as well as against discriminating othering by the white majority in society. When it comes to women*, Women* of Color (WoC) is also needed.

(Bi-/Homo-/Trans-)Phobia

Phobia comes from ancient Greek and means „fear“. Bi-, homo- or transphobia means an exaggerated and irrational aversion to gays, lesbians or trans*persons. This dislike/devaluation manifests itself in derogatory statements (e.g. insults), discriminatory behaviour (e.g. rejection of applications) and even open violence. The term (bi-/homo-/trans-) hostility is also often used.

Queer

Queer comes from English and means something like „weird“. Originally used as an insult word, the term was appropriated and today serves as a self-designation for people who do not see themselves as hetero and/or cis. Usually the term is used as a collective term for all identities that fall into the LGBTIQ spectrum, even if not all LGBTIQ persons define themselves as queer.

Racism

Racism is an ideology of oppression and was created in the course of colonialism and the enslavement trade. Racism implies a „hierarchy“ of people that refers to supposedly biological and/or cultural „criteria“. Racist arguments serve to secure and justify worldwide power and domination relations. Racism has various forms. It has a structural, institutional

and everyday effect, but is often denied. Racism prevents the equal participation of People of Color in civic, social and political affairs. One form of racism is institutional racism, which is inherent in state and non-state institutional action/non-action (lack of suffrage or representation, discrimination in access to education, employment or housing, racist police controls, etc.).

Sexism

Sexism refers to various forms of discrimination against people on the basis of their ascribed sex, as well as the underlying gender roles of the ideology that defines and hierarchises this phenomenon.

Black and Blackness

Black is a self-designation and is written in capital letters. The term marks a social position affected by racism. It is a result of the struggles of the Black women (movement) e.g. in Germany. This laid the foundation for independent Black spaces and the self-organisation of Black communities, also in Germany. A self-understanding developed in the course of this process is expressed in an extensive political, cultural and scientific work today. Self-designation is also a decisive step for processes of individual and social decolonisation.

Trans*

Trans* stands for the diversity of Trans*people and means a broad spectrum of self-definitions and lifestyles of people who do not or only partially identify with the gender assigned to them at birth, e.g. transgender, not binary gender and many others. Trans*persons (also in Germany) still struggle with a variety of structural discrimination.

Transition

Transition involves a variety of possible changes in gender identity and/or the gender assigned at birth. The process comprises a series of practical, symbolic, and possibly also medical and legal measures, usually represents a great burden due to social norms and is usually accompanied by discrimination (e.g. transphobia, homophobia).

Trigger/trigger warning

Trigger is an English word and means something that could provoke a re-traumatisation. Trigger warnings are used to let people know what they are confronted with when some content can trigger strong negative memories and/or emotions.

White and whiteness

The term white does not refer to biological characteristics, but to the specific power experiences of people and groups who are often unaware of this power. Within the social balance of power, racism is closely linked to social, political and cultural privileges. In terms of access to social resources, people who are not discriminated against by racism or anti-Semitism regardless of how they personally feel about these ideologies.

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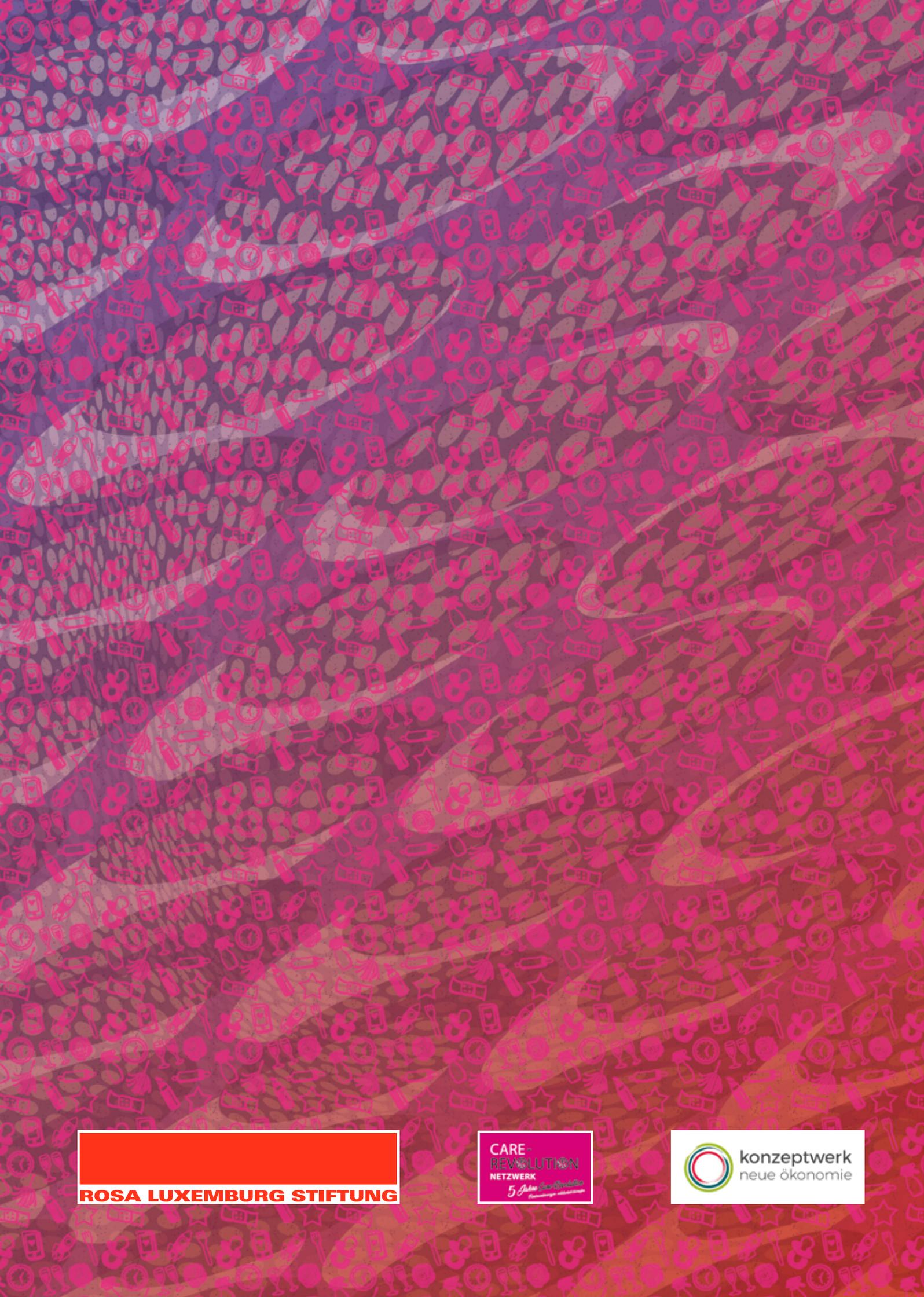
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